

ARCHIE E. BLAKE

DISTRICT JUDGE

THIRD JUDICIAL DISTRICT

Name (print)

Office (if applicable)

District (if applicable)

31 SOUTH MAIN STREET, YERINGTON, NEVADA 89447

775-463-6571

Mailing Address (include city and zip code)

Telephone No.

tjdc@gte.net

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE

☐ PAC

☐ BAG

☐ POL PRY

☐ IND EXP

☐ AMENDED



Report #3 — Due January 15, 2003

BAGs only

Period: Oct. 25, 2002 - Jan. 3, 2003

Period: Oct. 25, 2002 - Dec. 5, 2002

JAN 07 2003

Secretary of State

Key

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

- 0 -

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100

- 0 -

3. Total Monetary Contributions Received This Period of \$100 or Less

- 0 -

4. Actual Number of Monetary Contributions This Period of \$100 or Less

- 0 -

5. Interest and Income Earned This Period on Contributions

- 0 -

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)

- 0 -

7. SUBTOTAL (Add Lines 1 and 6)

- 0 -

8. Total Value of In Kind Contributions Received This Period

- 0 -

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100

- 0 -

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100

- 0 -

11. Total Monetary Expenses Paid This Period of \$100 or Less

- 0 -

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less

- 0 -

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)

- 0 -

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)

- 0 -

15. Total Value of In Kind Expenses This Period

- 0 -

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

- 0 -

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

Date

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OF

11/3/03

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